

# Larson Gross Accountants of Tomorrow Merit Scholarship Application

First Name \_\_\_\_\_ MI \_\_\_\_\_ Last Name \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Phone Number \_\_\_\_\_

Email Address \_\_\_\_\_

Current High School \_\_\_\_\_ Expected Graduation Date \_\_\_\_\_

Which College/University do you plan to attend in Fall 2018? \_\_\_\_\_

## On a separate sheet of paper, type your response to the following questions.

Please limit your response to no more than 500 words for each question.

1

Outside of the classroom, where do you dedicate your time and energy? Please create a list of all your extracurricular activities and organizational memberships and include the amount of time you dedicate to each on a monthly basis. Highlight the activities in which you have a leadership role and remember to include honors or awards you may have received.

2

What has been your most meaningful achievement to date and why?

3

Why do you want to pursue a degree in accounting?

4

What steps do you plan to take in order to prepare for a career in accounting?  
(Think about the classes and activities you may participate in during college.)

5

What skills do you believe an accountant needs to be successful and why?

## Your application packet must include the following documents:

- ▶ Signed copy of this form & your response to the above questions
- ▶ Unofficial high school transcript
- ▶ Letter of recommendation (from a non-relative)

Your application should be postmarked no later than **Friday, April 13, 2018**. The scholarship winner will be notified by mail in May 2018 and funds will be disbursed upon proof of enrollment in Fall 2018 classes.

## Submit your completed application packet to:

Larson Gross  
Attn: Karli Bergman  
245 East George Hopper Road  
Burlington, WA 98233

*I hereby certify that I intend to pursue an accounting degree, that I will be enrolling in a two-or four-year accredited university or college in Fall 2018, and that all information in this application is true and complete to the best of my knowledge.*

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_